

**ALABAMA BROADCASTERS ASSOCIATION**  
2180 PARKWAY LAKE DR • HOOVER, AL 35244 • www.al-ba.com  
(205) 982-5001 • (800) 211-5189 • FAX (205) 982-0015

# ***AFFIDAVIT***

**FOR  
PEP PROGRAM**

**ALABAMA STATE BAR ASSOCIATION**

**3 :30 SPOTS (English)**

**“FORECLOSURE”**

**Kill Date: Until Further Notice**

**Start Date** \_\_\_\_\_

**# of Spots Run** \_\_\_\_\_

**End Date** \_\_\_\_\_

**Spot Rate** \_\_\_\_\_

**TOTAL RUN \$** \_\_\_\_\_

## **NOTARY**

**I hereby certify that the broadcast schedule shown on this affidavit was run by this/these broadcast station(s) on the days, at the approximate times and dates, as shown above.**

**Notary Public:** \_\_\_\_\_ **Commission Expires:** \_\_\_\_\_

**Station:** \_\_\_\_\_

**City:** \_\_\_\_\_

**By:** \_\_\_\_\_

**Title:** \_\_\_\_\_

***Please return this affidavit form to ABA on a monthly basis.***