

## Information and Instructions

Approved by OMB  
3060 -0105Est. Avg. Burden  
Per Response:  
2 Hrs**LICENSE QUALIFICATION REPORT  
FOR MULTIPOINT DISTRIBUTION SERVICE****NOTICE TO INDIVIDUALS REQUIRED BY THE PRIVACY ACT OF 1974 AND  
THE PAPERWORK REDUCTION ACT OF 1995**

We have estimated that each response to this collection of information will take on average 2 hours. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, AMD-PERM, Washington, DC 20554, Paperwork Reduction Project (3060-0105). We will also accept your comments via the Internet if you send them to [Judith-B.Herman@fcc.gov](mailto:Judith-B.Herman@fcc.gov). *Please do not send completed application forms to this address.*

You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection unless it displays a currently valid OMB control number with this notice. This collection has been assigned OMB control number 3060-0105.

The FCC is authorized under the Communications Act of 1934, as amended, to collect the personal information we request in this form. We will use the information you provide to determine whether approving this application is in the public interest. If we believe there may be a violation or potential violation of a statute, FCC regulation, rule or order, your application may be referred to the Federal, state, or local agency responsible for investigating, prosecuting, enforcing or implementing the statute, rule, regulation or order. In certain cases, the information in your application may be disclosed to the Department of Justice or a court or adjudicative body when (a) the FCC; or (b) any employee of the FCC; or (c) the United States Government, is a party to a proceeding before the body or has an interest in the proceeding.

As of December 3, 2001, all parties and entities doing business with the Commission must obtain a unique identifying number called the FCC Registration Number (FRN) and supply it when doing business with the Commission. Failure to provide the FRN may delay the processing of the application. This requirement is to facilitate compliance with the Debt Collection Improvement Act of 1996 (DCIA). The FRN can be obtained electronically through the FCC webpage at <http://www.fcc.gov> or by manually submitting FCC Form 160. FCC Form 160 is available from the FCC's web site at <http://www.fcc.gov/formpage.html>, by calling the FCC's Forms Distribution Center 800-418-FORM (3676), or from Right Fax by dialing (202) 418-0177.

This notice is required by the Privacy Act of 1974, Public Law 93-579, December 31, 1974, 5 U.S.C. Section 552a(e)(3) and the Paperwork Reduction Act of 1995, Public Law 104-13, October 1, 1995, 44 U.S.C. 3507.



## INSTRUCTIONS FOR FCC 430

- A. The “Filer” of this report is defined to include:
- (1) An applicant, where this report is submitted in connection with an application for a new authorization, assignment of license or transfer of control of a Multipoint Distribution Service authorization as required for such applications; or
  - (2) A licensee or conditional licensee, where this report is required by the Commission’s Rules to be submitted on an annual basis. See 47 C.F.R. Section 21.11

Also, enter the applicant’s ten-digit FCC Registration Number (FRN) assigned by the Commission Registration System (CORES). The FRN is a unique entity identifier for everyone doing business with the Commission and is mandatory effective December 3, 2001. The FRN can be obtained electronically through the FCC webpage at <https://www.fcc.gov> (click on Commission Registration System) or by manually submitting FCC Form 160. FCC Form 160 is available for downloading from <http://www.fcc.gov/formpage.html>, by calling 800-418-FORM (3676), or from Fax Information System by dialing (202) 418-0177. **Note:** Licensees should then associate their WTB call sign(s) electronically at <http://wireless.fcc.gov/uls/> (click on CORES/CALL SIGN REGISTRATION) or by manually submitting FCC Form 606. FCC Form 606 can also be obtained from any of the aforementioned locales as FCC Form 160.

- B. Submit an original and one copy (signed original only) to the Federal Communications Commission, 445 12th St. SW, Room 2A-861 Washington DC 20554 Attn: Consuela Kearney. If this report is being submitted in connection with an application for assignment of license or transfer of control, attach it to that application.
- C. Do not submit a fee with this report.

**FCC WIRELESS TELECOMMUNICATIONS BUREAU  
LICENSE QUALIFICATION REPORT  
FOR MULTIPOINT DISTRIBUTION SERVICE**

Approved by OMB  
3060 - 0105  
See instructions for  
public burden estimate

1.

<b>Legal Name of Filer</b>		<b>FCC Registration Number (FRN)</b>	
<b>Mailing Address</b>			
<b>City</b>	<b>State or Country (if foreign address)</b>		<b>ZIP Code</b>
<b>Telephone Number (include area code)</b>		<b>E-Mail Address (if available)</b>	

<b>Contact Representative (if other than Filer)</b>		<b>Firm or Company Name</b>	
<b>Telephone Number (include area code)</b>		<b>E-Mail Address (if available)</b>	

2. If this report supersedes a previously filed report, specify its date: \_\_\_\_\_

3. The Filer is a(n): (check one)

- Individual     
  General Partnership     
  Limited Partnership  
 Corporation     
  Association     
  Other

If the "Other" box is checked, attach as Exhibit I a statement describing the nature of the Filer, the laws under which it is organized, and the names and addresses of the owners, principals, officers and directors of the Filer.

Exhibit No. I
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4. Under the laws of what State (or other jurisdiction) is the Filer organized? \_\_\_\_\_

5. List the Multipoint Distribution Service and Instructional Television Fixed Service licenses or conditional licenses in which Filer directly or indirectly has an interest, through ownership or control. If additional space is needed, attach as Exhibit II.

Exhibit No. II
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CALL SIGN/BTA NUMBER	LOCATION (CITY/STATE)	FILE NUMBER	EXPIRATION DATE

6(a). Has the Filer or any party to this application had any FCC station license or conditional license revoked or had any application for license or renewal denied by the Commission?  YES  NO

If YES, attach as Exhibit III a statement giving the call sign and file number of license or conditional license revoked and relating circumstances.

Exhibit No. III
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(b). Has any court finally adjudged the Filer, or any person directly or indirectly controlling the Filer, guilty of unlawfully monopolizing or attempting unlawfully to monopolize radio communication, directly or indirectly, through control of manufacture or sale of radio apparatus, exclusive traffic arrangement, or other means of unfair methods of competition?  YES  NO

If YES, attach as Exhibit IV a statement relating the facts.

Exhibit No. IV
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(c). Has the Filer, or any party to this application, or any person directly or indirectly controlling the Filer ever been convicted of a felony by any state or Federal court?  YES  NO

If YES, attach as Exhibit V a statement relating the facts.

Exhibit No. V
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(d). Is the Filer, or any person directly or indirectly controlling the Filer, presently a party in any matter referred to in Items 6(b) and 6(c)? If YES, attach as Exhibit VI a statement relating the facts.  YES  NO

Exhibit No. VI
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7. Is the Filer, directly or indirectly, through stock ownership, contract or otherwise, currently interested in the ownership or control of any other radio stations licensed by the Commission?  YES  NO

If YES, attach as Exhibit VII the name of each such licensee and the licensee's relation to the Filer.

Exhibit No.  
VII

**If Filer is an Individual (sole proprietorship) or partnership, answer the following and Item 10:**

8(a). Full Legal Name and Residential Address (Number, Street, City, State and Zip Code) of Individual or Partners:

- (b). Is individual or each member of a partnership a citizen of the United States?  YES  NO

- (c). Is individual or each member of a partnership a representative of an alien or of a foreign government?  YES  NO

**If Filer is a corporation, answer the following and Item 10:**

9(a). Attach as Exhibit VIII the names, addresses, and citizenship of those stockholders owning of record and/or voting 5 percent or more of the Filer's voting stock and the percentages so held. In the case of fiduciary control, indicate the beneficiary(ies) or class of beneficiaries.

Exhibit No.  
VIII

(b). List below, or attach as Exhibit IX the names and addresses of the officers and directors of the Filer.

Exhibit No.  
IX

- (c). Is the Filer directly or indirectly controlled by any other corporation?  YES  NO

If YES, attach as Exhibit X a statement (including organizational diagrams where appropriate) which fully and completely identifies the nature and extent of control. Include the following: (1) the address and primary business of the controlling corporation and any intermediate subsidiaries; (2) the names, addresses, and citizenship of those stockholders holding 5 percent or more of the controlling corporation's voting stock; (3) the approximate percentage of total voting stock held by each such stockholder; and (4) the names and addresses of the president and directors of the controlling corporation.

Exhibit No.  
X

- (d). Is any officer or director of the Filer an alien?  YES  NO

- (e). Is more than one-fifth of the capital stock of the Filer owned of record or voted by aliens or their representatives, or by a foreign government or representative(s) thereof, or by a corporation organized under the laws of a foreign county?  YES  NO

- (f). Is the Filer directly or indirectly controlled: (1) by any other corporation of which any officer more than one-fourth of the directors are aliens, or (2) by any foreign corporation or corporation of which more than one-fourth of the capital stock is owned or voted by aliens or their representatives, or by a foreign government or representatives thereof?  YES  NO

- (g). If any answer to questions (d), (e) or (f) is YES, attach as Exhibit XI a statement identifying the aliens or foreign entities, their nationality, their relationship to the Filer, and the percentage of stock they own or vote.

Exhibit No.  
XI

**10. CERTIFICATION**

This report constitutes a material part of any application which cross-references it, and all statements made in the attached exhibits are a material part thereof. The ownership information contained in this report does not constitute an application for, or Commission approval of, any transfer of control or assignment of radio facilities. The undersigned, individually and for the Filer, hereby certifies that the statements made herein are true, complete and correct to the best of the Filer's knowledge and belief, and are made in good faith. The undersigned, individually and for the Filer, certifies that neither the applicant nor any other party to the application is subject to a denial of federal benefits that includes FCC benefits pursuant to §5301 of the Anti-Drug Abuse Act of 1988, 21 U.S.C. §862, because of a conviction for possession or distribution of a controlled substance.

Filer (must correspond with that shown in Item 1):	Typed or Printed Name	
Signature	Title	Date

**WILLFUL FALSE STATEMENTS MADE ON THIS FORM OR ANY ATTACHMENTS ARE PUNISHABLE BY FINE AND/OR IMPRISONMENT (U.S. Code, Title 18, § 1001) AND/OR REVOCATION OF ANY STATION LICENSE OR CONSTRUCTION PERMIT (U.S. Code, Title 47, § 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, § 503).**